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| STATEMENT UNDER 37 CFR 3.73(b) Atty. Docket No. 678-454                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Applicant/Patent Owner: JAE-YOEL KIM et al.                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |
| Application No./Patent No.: 09/503,258 Filed/Issue Date: 2/14/20                                                                                                                                                                                                                                                                                                                                                                           | 000                                                       |
| Entitled: APPARATUS AND METHOD FOR ALLOCATING WALSH CODES IN CDMA COMMUNICATION SYSTEM HAVING VARIABLE RATE CHANNEL STRUCTURE                                                                                                                                                                                                                                                                                                              |                                                           |
| Samsung Electronics Co., Ltd. corporation                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |
| (Name of Assignee) (Type of Assignee, e.g., corpo                                                                                                                                                                                                                                                                                                                                                                                          | ration, partnership, university, government agency, etc.) |
| states that it is: 1. The assignee of the entire right, title, and interest; or                                                                                                                                                                                                                                                                                                                                                            |                                                           |
| One assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)                                                                                                                                                                                                                                                                                                                  |                                                           |
| in the patent application/patent identified above by virtue of either:                                                                                                                                                                                                                                                                                                                                                                     |                                                           |
| A assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 010913 g. Frame 0091 g, or for which a copy thereof is attached.                                                                                                                                                                                                 |                                                           |
| OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:                                                                                                                                                                                                                                                                                                        |                                                           |
| From:To:To:To:                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |
| The document was recorded in the United States Patent and Trademark Office at                                                                                                                                                                                                                                                                                                                                                              |                                                           |
| Reel, Frame, or for which a copy thereof is attached.                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |
| 2. From:To:                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |
| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.                                                                                                                                                                                                                                                                                                        |                                                           |
| From:     To:     The document was recorded in the United States Patent and Trademark Office at                                                                                                                                                                                                                                                                                                                                            |                                                           |
| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.                                                                                                                                                                                                                                                                                                        |                                                           |
| Additional documents in the chain of title are listed on a supplemental sheet.                                                                                                                                                                                                                                                                                                                                                             |                                                           |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP |                                                           |
| 302.08]                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |
| The undersigned twindse title of supplied below 18 authorized to act on behalf of the assignee.                                                                                                                                                                                                                                                                                                                                            |                                                           |
| - anny thill                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |
| Paul J. Farrell, Registration No. 33,494                                                                                                                                                                                                                                                                                                                                                                                                   | Date<br>(516) 228-3565                                    |
| Printed or Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                      | Telephone Number                                          |
| Attorney for Samsung Electronics Co., Ltd.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                      | _                                                         |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retein a benefit by the public which is a fits (and by the USFT) to process) en application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.17 mol 1.1 mol is confidentially in the 22 criticals to USFT to process an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.17 mol is confidentially con

PTQ:68:62 (91-96)
PTQ:68:62 (9 nder the Properties Reduction Ast of 1996, an propens are required Application Number 09503258 REVOCATION OF POWER OF Filing Date ATTORNEY WITH First Named Inventor NEW POWER OF ATTORNEY Art Unit AND Examiner Name CHANGE OF CORRESPONDENCE ADDRESS Attorney Docket Number 678-454 I hereby revoke all previous powers of attorney given in the above-identified application. A Power of Attorney is submitted herewith. OR 66547 I hereby appoint the practitioners associated with the Customer Number Please change the correspondence address for the above-identified application to: The address associated with 66547 Customer Number: OR Firm or Individual Name Address Zip City State Country Telephone Email I am the: ☐ Applicant/Inventor Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) SIGNATURE of Applicant or Assignee of Record Signature Name President of Samsone Electronics Co., Ltd. Date Telephone 16. Nav. 2006 NOTE Signatures of as the invest algrance is required, see become lars or basigness of record of the orisis intojest of their representative(s) are required. Subma multiple forms if more than one

if you need assistance in completing the form, call 1-000-PTO-\$199 and senior occon 2